

WEEKLY REPORT ON GOOGLE CLASSROOM CLASS-VIII

DATE FROM 26th July To 31st July 2021

Students of Class VIII were provided the following Online Classes, notes, worksheets and assignments and other online academic materials such as YouTube links to enhance the learning outcome.

Class Teacher: Ankur Sharma

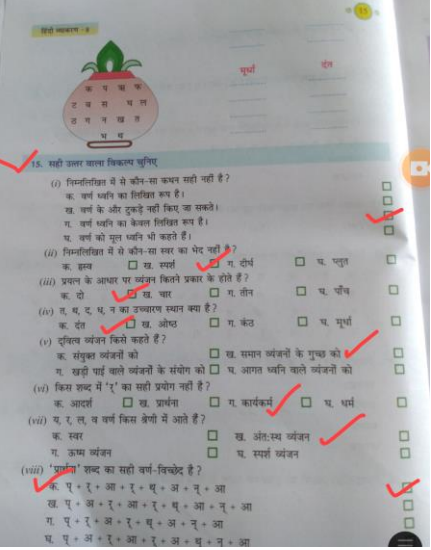
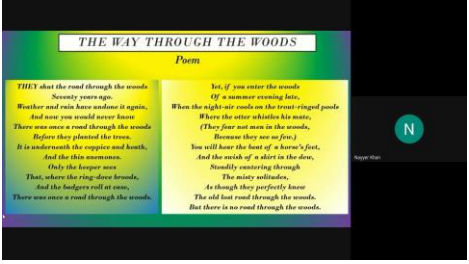
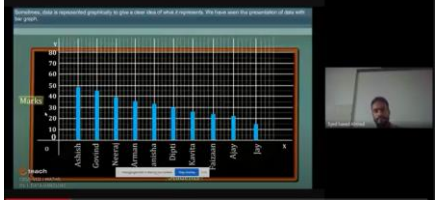
SUBJECT AND SUBJECT TEACHER	TOPICS COVERED	LINK /ASSIGNMENT UPLOADED ON GOOGLE CLASSROOM	ASSESSMENT TAKEN (YES/NO) (QUIZ/GRADED TEST/VIVA/GOOGL E FORM/GROUP DISCUSSION)	MODE OF TEACHING AND ADDITIONAL LINKS VIDEO/PPT PROVIDED TO SUPPLEMENT THE TEACHING
ENGLISH Ms NAYYER A KHAN	<p>Below mentioned topics have been covered during this week.</p> <p>5-After Twenty Years</p> <p>6-The Way through the woods.</p> <p>Question and answers, word meanings and book exercises.</p> <p>[I submitted my lesson plan on this topic and followed the guidelines that were mentioned in it.]</p> <p>[I assigned homework as per norms based on this lesson]</p>	<p>Online classes have been conducted during this week and links were uploaded on Google Classroom.</p> <p>https://drive.google.com/file/d/1wjzO_6s7UVXI4dFWg8ooL1p4HWun7kFM/view?usp=drive_web&authuser=1</p> <p>https://meet.google.com/jpt-bodg-yim?authuser=1&hs=179</p> <p>https://drive.google.com/file/d/1oJdFrnASGMW32dikA16ZM_5VRrkhiRmU/view?usp=drive_web&authuser=1</p>	<p>Through written assignment [Classwork and Homework]</p> <p>https://classroom.google.com/c/OTAwMzExODkyMzRa/a/MzcxNzgxOTExNTQx/details</p> <p>https://classroom.google.com/c/OTAwMzExODkyMzRa/a/Mzc0OTA3OTkyNzU2/details</p> <p>https://classroom.google.com/c/OTAwMzExODkyMzRa/a/Mzc1MDg4NTQzMTU0/details</p>	<p>Explanations through Online classes were done and assignments were uploaded on Google Classroom</p>

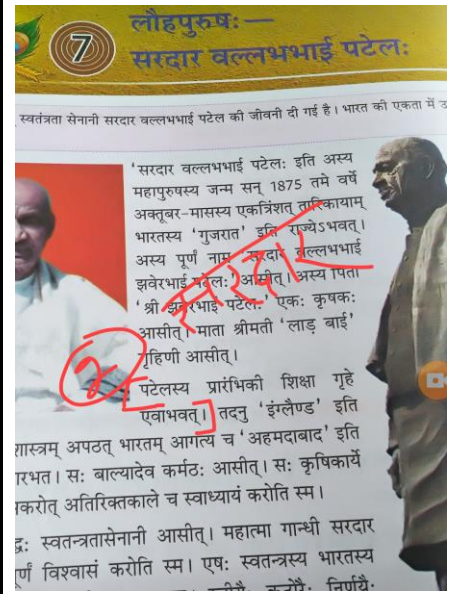
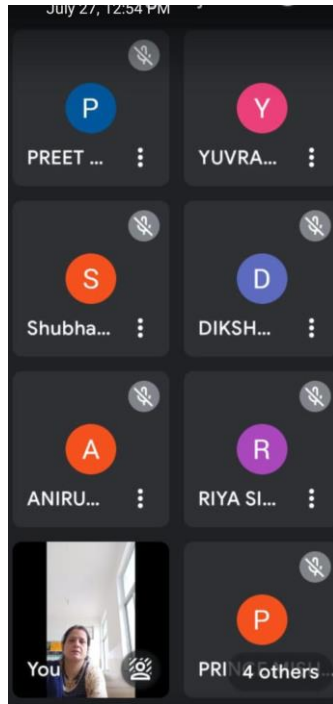
<p>SOCIAL SCIENCE</p> <p>Ms. Rashmi Soni</p>	<p>Below mentioned topics have been covered during this Ruling the country side. How the company become Diwan ,crops for Europe, about the indigo ,why the demand for Indian indigo, the blue Rebellion and After</p>	<p>Online classes have been conducted during this week and links were uploaded on Google Classroom.</p> <p>https://meet.google.com/dso-obhf-iti</p>	<p>Questions and answers are given to them in their home assignment.</p>	<p>Explanations through Online classes were done and assignments were uploaded on Google Classroom</p>
<p>HINDI</p> <p>Ms. Anuradha Shrivastava</p>	<p>पाठ- वर्ण विचार</p> <p>I submitted my lesson plan on this topic and followed the guidelines that were mentioned in it.]</p> <p>[I assigned homework as per norms based on this lesson]</p>	<p>ऑनलाइन क्लास</p> <p>https://drive.google.com/file/d/1HjuWo1yc8vqpJHD6im3etYxhSTRR5sX/view?usp=drivesdk</p> <p>https://drive.google.com/file/d/1SKEP1GVm9S90Q9gLIWxfP3tIE8GkoPnU/view?usp=drivesdk</p> <p>https://drive.google.com/file/d/17MacO_GxR0Yx9Px93BbRmCpyPFRXUWAL/view?usp=drive_sdk</p>	<p>हाँ (कक्षाकार्य तथा गृहकार्य के द्वारा)</p> <p>हिंदी क्विज़</p> <p>https://docs.google.com/forms/d/e/1FAIpQLScsOzL5qzzavMbNYfqchs-ibZ25SdNv4T1EJYPxX4PDcCuomw/viewform?usp=sf_link</p>	<p>पाठ का वाचन कार्य कराया तथा पाठ समझाया।</p> <p>अभ्यास-प्रश्नों की चर्चा की तथा प्रश्नों के उत्तर लिखवाए।</p>
<p>SANSKRIT</p> <p>Ms. Anuradha Shrivastava</p>	<p>पाठ- लौह पुरुष:- सरदार वल्लभ भाई पटेल</p> <p>वाचन</p> <p>शब्दार्थ</p> <p>अनुवाद</p> <p>अभ्यास प्रश्न</p>	<p>ऑनलाइन क्लास</p> <p>https://drive.google.com/file/d/1cy9fzGLD1vcvZlsjNIXL8CXujCSEz2sk/view?usp=drivesdk</p> <p>https://drive.google.com/file/d/1U9OqdxTudZcmhojZ7oahZzisjzmmbsyQ/view?usp=drivesdk</p> <p>https://drive.google.com/file/d/119G-P-X0t_LvDmLP7e9bxYdS5GemLKr4/view?usp=drivesdk</p>	<p>हाँ (कक्षाकार्य तथा गृहकार्य के द्वारा)</p>	<p>पाठ का वाचन कार्य किया, शब्दार्थ बताए तथा पाठ का अनुवाद समझाया।</p> <p>अभ्यास प्रश्न पूछे, समझाए तथा करवाए।</p>
<p>SCIENCE</p> <p>Ms. Uzma Abbasi</p>	<p>Impact of burning fuel</p> <p>-What is force? -</p> <p>Effects of force</p>	<p>https://drive.google.com/file/d/1bimvTv0wN512aChk4qTj-kBx113KehYg/view?usp=drive_web</p> <p>https://drive.google.com/file/d/115uHpMdE_7x7mzeKy9f5nXEuuRwd3</p>	<p>Through classwork and homework and quiz</p>	<p>Explanation through live classes and you tube video:</p> <p>https://youtu.be/B6mi1-YoRT4</p> <p>https://youtu.be/z46_WDWh1Is</p>

		Upu/view?usp=drive_web		
MATHEMATICS Mr. Syed Saeed Ahmed	Chapter 5 Data Handling	<p>Online classes have been conducted during this week and links were uploaded on Google Classroom.</p> <p>https://drive.google.com/file/d/1J8vww6oO59_yYdtaln2JT_Hp4h3D3MD/view?usp=sharing</p> <p>https://drive.google.com/file/d/18qcXiHK0JCb8DRi8-6lZQ_ptoQSYPKF/view?usp=sharing</p> <p>https://drive.google.com/file/d/1O9OLVg2jLIVlA-o9bC-HcVLrr19OjIT/view?usp=sharing</p> <p>https://drive.google.com/file/d/1SC6ay5Lhlq0Q7XKHSSBq0Q_Pf90hwNjV/view?usp=sharing</p> <p>https://drive.google.com/file/d/1bC7ith0yXHDmhKM6o64UwPXpHBxzg3rb/view?usp=sharing</p>	Through written assignment [Classwork and Homework]	Explanations through Online classes were done and assignments were uploaded on Google Classroom
COMPUTER Mr. Ankur sharma	<p>Jumping Statements: break and continue</p> <p>Following part of the chapter's exercise: Self evaluation points, Tick the correct answer and True/False statements</p> <p>Exercise of the Chapter 10 Python – Control Structure</p> <p>Explain the term: communication and Computer communication</p>	<p>https://drive.google.com/file/d/12o1fSTVqLmESB3pENLrt9CkmWRsUgwm1/view?usp=sharing</p> <p>https://drive.google.com/file/d/1TFCXMEvB-juW3eM9udGcsii7je1hTdqx/view?usp=sharing</p>	weekly quiz based on Chapter 10 Python Control Structure https://forms.gle/PqNAkwwSUp48EURE7	Explanation was given through online classes as per the schedule.

<p>Art</p> <p>Ms. Anmol Mam</p>	<ul style="list-style-type: none"> ● handmade cycle organizer ● Stone art painting 	<p>https://youtu.be/f4d5-iQISTs</p> <p>https://youtu.be/0cz_o6vE3LE</p> <p>https://youtu.be/Hg9qOnufqbE</p> <p>https://youtu.be/yL_AwJ3KiSM</p>		
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Evidences for reference

HINDI	ENGLISH	MATHS																								
 <p>15. सही उत्तर का चिह्नकण चुनिए</p> <p>(i) निम्नलिखित में से कौन-सा कवचन सही नहीं है ? क. वर्षा अर्थात् का निर्माण वर्षा है। ख. वर्षा के अंदर दुकानें नहीं बिके जा सकते। ग. वर्षा अर्थात् का केवल निर्माण वर्षा है। घ. वर्षा को मूल अर्थात् भी कहते हैं।</p> <p>(ii) निम्नलिखित में से कौन-सा वन का पेड़ नहीं है ? क. शहतूत <input type="checkbox"/> ख. सरस <input checked="" type="checkbox"/> ग. टोर्न <input type="checkbox"/> घ. पटुल <input type="checkbox"/></p> <p>(iii) प्रपल के आधार पर अंजन कितने प्रकार के होते हैं ? क. दो <input checked="" type="checkbox"/> ख. चार <input type="checkbox"/> ग. तीन <input type="checkbox"/> घ. पाँच <input type="checkbox"/></p> <p>(iv) ल, श, ट, थ, न का उच्चारण स्थान क्या है ? क. दाँत <input checked="" type="checkbox"/> ख. ओष्ठ <input type="checkbox"/> ग. कंठ <input type="checkbox"/> घ. गूर्णा <input type="checkbox"/></p> <p>(v) दुग्ध अंजन किसे कहते हैं ? क. संयुक्त अंजन को <input type="checkbox"/> ख. समान अंजन के प्रपल को <input checked="" type="checkbox"/> ग. खरी पाई वाले अंजन के संयोग को <input type="checkbox"/> घ. जगल अर्थात् काले अंजन को <input type="checkbox"/></p> <p>(vi) किस शब्द में 'र' का सही प्रयोग नहीं है ? क. आदर्श <input type="checkbox"/> ख. प्रार्थना <input checked="" type="checkbox"/> ग. कार्यक्रम <input checked="" type="checkbox"/> घ. धर्म <input type="checkbox"/></p> <p>(vii) य, र, ल, व वर्षा किस श्रेणी में आते हैं ? क. स्वर <input type="checkbox"/> ख. अंतःस्थ अंजन <input checked="" type="checkbox"/> ग. क्रम अंजन <input type="checkbox"/> घ. स्पर्श अंजन <input type="checkbox"/></p> <p>(viii) 'प्रार्थना' शब्द का सही वर्ण-विच्छेद है ? क. प्र + र् + आ + र् + अ + र् + अ + न् + आ <input type="checkbox"/> ख. प्र + अ + र् + आ + र् + अ + न् + आ <input type="checkbox"/> ग. प्र + र् + अ + र् + अ + र् + अ + न् + आ <input type="checkbox"/> घ. प्र + अ + र् + आ + र् + अ + अ + न् + आ <input type="checkbox"/></p>	 <p style="text-align: center;">THE WAY THROUGH THE WOODS</p> <p style="text-align: center;">Poem</p> <p><i>THEY</i> shot the road through the woods Seventy years ago. Weather and rain have undone it again, And now you would never know There was once a road through the woods Before they planted the trees. It is underneath the saplings and hush, And the thick mosses, Only the keeper sees That, where the ring-leaved hounds And the badgers roll at ease, There was once a road through the woods.</p> <p>Let, if you enter the woods Of a summer evening here, When the night air cools on the forest-ringed pools Where the otter whitens his mate, (They four are seen in the woods, Because they see so few.) You will know the best of a horse's feet, And the snick of a skid in the dew, Steadily entering through The misty solitude, The misty solitude, As though they perfectly knew The old lost road through the woods. But there is no road through the woods.</p>	 <p>Bar Graph showing the number of students in different subjects:</p> <table border="1"> <thead> <tr> <th>Subject</th> <th>Number of Students</th> </tr> </thead> <tbody> <tr><td>Abacus</td><td>40</td></tr> <tr><td>General</td><td>45</td></tr> <tr><td>Natural</td><td>40</td></tr> <tr><td>Arithmetic</td><td>35</td></tr> <tr><td>Algebra</td><td>30</td></tr> <tr><td>Geometry</td><td>25</td></tr> <tr><td>Trigonometry</td><td>20</td></tr> <tr><td>Statistics</td><td>15</td></tr> <tr><td>Calculus</td><td>10</td></tr> <tr><td>Logic</td><td>5</td></tr> <tr><td>Jury</td><td>5</td></tr> </tbody> </table>	Subject	Number of Students	Abacus	40	General	45	Natural	40	Arithmetic	35	Algebra	30	Geometry	25	Trigonometry	20	Statistics	15	Calculus	10	Logic	5	Jury	5
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COMPUTER

ART

